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## BIB DATA SHEET

CONFIRMATION NO. 8915

<b>SERIAL NUMBER</b> 10/517,806	<b>FILING or 371(c) DATE</b> 04/20/2005 <b>RULE</b>	<b>CLASS</b> 138	<b>GROUP ART UNIT</b> 4111	<b>ATTORNEY DOCKET NO.</b> BARK-1-24115		
<b>APPLICANTS</b> Simon Sanders, Salisbury, UNITED KINGDOM; <b>** CONTINUING DATA *****</b> This application is a 371 of PCT/GB03/02513 06/11/2003 verified RJG <b>** FOREIGN APPLICATIONS *****</b> UNITED KINGDOM 02133882 06/11/2002 verified RJG UNITED KINGDOM 02171429 07/24/2002 verified RJG <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b>						
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and Acknowledged <u>/ROBERT J GRUN/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> UNITED KINGDOM	<b>SHEETS DRAWINGS</b> 7	<b>TOTAL CLAIMS</b> 25	<b>INDEPENDENT CLAIMS</b> 2
<b>ADDRESS</b> CHRISTENSEN, O'CONNOR, JOHNSON, KINDNESS, PLLC 1420 FIFTH AVENUE SUITE 2800 SEATTLE, WA 98101-2347 UNITED STATES						
<b>TITLE</b> Pipeline pig						
<b>FILING FEE RECEIVED</b> 970	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		